KOLAR Document ID: 1728175

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form T-1
April 2019
Form must be Typed
Form must be Signed
All blanks must be Filled

REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION OR SURFACE PIT PERMIT

Form KSONA-1, Certification of Compliance with the Kansas Surface Owner Notification Act, MUST be submitted with this form.

| Check applicable boxes: | ı | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Oil Lease: No. of Oil Wells** | Effective Date of Transfer: KS Dept of Revenue Lease No.: | | | | | | | |
| Gas Lease: No. of Gas Wells** | | | | | | | | |
| Gas Gathering System: | Lease Name: | | | | | | | |
| Saltwater Disposal Well - Permit No.: | | | | | | | | |
| Spot Location:feet from N / S Line | SecTwpRE | | | | | | | |
| feet from E / W Line | Legal Description of Lease: | | | | | | | |
| Enhanced Recovery Project Permit No.: | | | | | | | | |
| Entire Project: Yes No | County: | | | | | | | |
| Number of Injection Wells** | Production Zone(s): | | | | | | | |
| Field Name: | Injection Zone(s): | | | | | | | |
| ** Side Two Must Be Completed. | injection zone(s). | | | | | | | |
| Surface Pit Permit No.: | feet from N / S Line of Section | | | | | | | |
| (API No. if Drill Pit, WO or Haul) | feet from E / W Line of Section | | | | | | | |
| Type of Pit: Emergency Burn Settling | Haul-Off Workover Drilling | | | | | | | |
| | | | | | | | | |
| Past Operator's License No | Contact Person: | | | | | | | |
| Past Operator's Name & Address: | Phone: | | | | | | | |
| | Date: | | | | | | | |
| Title: | Signature: | | | | | | | |
| | | | | | | | | |
| New Operator's License No | Contact Person: | | | | | | | |
| New Operator's Name & Address: | Phone: | | | | | | | |
| · | Oil / Gas Purchaser: | | | | | | | |
| Nov. On antaria Faraili | | | | | | | | |
| New Operator's Email: | Date: | | | | | | | |
| Title: | Signature: | | | | | | | |
| Acknowledgment of Transfer: The above request for transfer of injection | authorization, surface pit permit # has been | | | | | | | |
| noted, approved and duly recorded in the records of the Kansas Corporation (| Commission. This acknowledgment of transfer pertains to Kansas Corporation | | | | | | | |
| Commission records only and does not convey any ownership interest in the a | above injection well(s) or pit permit. | | | | | | | |
| is acknowledged as | is acknowledged as | | | | | | | |
| the new operator and may continue to inject fluids as authorized by | the new operator of the above named lease containing the surface pit | | | | | | | |
| | | | | | | | | |
| Permit No.: Recommended action: | permitted by No.: | | | | | | | |
| Date: | Date: | | | | | | | |
| Authorized Signature | Authorized Signature | | | | | | | |
| DIGITALIST | PROPULATION | | | | | | | |
| DISTRICT EPR I | PRODUCTION UIC | | | | | | | |

KOLAR Document ID: 1728175

Side Two

Must Be Filed For All Wells

| KDOR Lease No |).i | | _ | | |
|-----------------|------------------------------|---|----------------------|-----------------------------------|--------------------------------------|
| * Lease Name: _ | | | * Location: | | |
| Well No. | API No. (YR DRLD/PRE '67) | Footage from Sec (i.e. FSL = Feet from | | Type of Well (Oil/Gas/INJ/WSW) | Well Status (PROD/TA'D/Abandoned) |
| | | Circle: FSL/FNL | Circle: FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL _ | | |
| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | | FSL/FNL | FEL/FWL | | |
| | | | FEL/FWL _ | | |
| | | | FEL/FWL | | |
| | | | | | |

A separate sheet may be attached if necessary.

^{*} When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.

KOLAR Document ID: 1728175

Kansas Corporation Commission Oil & Gas Conservation Division

Form KSONA-1
July 2021
Form Must Be Typed
Form must be Signed
All blanks must be Filled

CERTIFICATION OF COMPLIANCE WITH THE KANSAS SURFACE OWNER NOTIFICATION ACT

This form must be submitted with all Forms C-1 (Notice of Intent to Drill); CB-1 (Cathodic Protection Borehole Intent); T-1 (Request for Change of Operator Transfer of Injection or Surface Pit Permit); and CP-1 (Well Plugging Application).

Any such form submitted without an accompanying Form KSONA-1 will be returned.

| Select the corresponding form being filed: C-1 (Intent) CE | 3-1 (Cathodic Protection Borehole Intent) T-1 (Transfer) CP-1 (Plugging Application) | | | | |
|---|--|--|--|--|--|
| OPERATOR: License # | | | | | |
| Address 1: | | | | | |
| Address 2: | | | | | |
| City: State: Zip:+ | | | | | |
| Contact Person: | the lease below: | | | | |
| Phone: () Fax: () | | | | | |
| Email Address: | | | | | |
| Surface Owner Information: | | | | | |
| Name: | | | | | |
| Address 1: | sheet listing all of the information to the left for each surface owner. Surface owner information can be found in the records of the register of deeds for the | | | | |
| Address 2: | accepts, and in the real extete property toy records of the accepts traceurer | | | | |
| City: | _ | | | | |
| the KCC with a plat showing the predicted locations of lease roads, | athodic Protection Borehole Intent), you must supply the surface owners and tank batteries, pipelines, and electrical lines. The locations shown on the plated on the Form C-1 plat, Form CB-1 plat, or a separate plat may be submitted. | | | | |
| ☐ I certify that, pursuant to the Kansas Surface Owner No provided the following to the surface owner(s) of the langer C-1, Form CB-1, Form T-1, or Form CP-1 that I am | otice Act (see Chapter 55 of the Kansas Statutes Annotated), I have d upon which the subject well is or will be located: 1) a copy of the filing in connection with this form; 2) if the form being filed is a Form my operator name, address, phone number, fax, and email address. | | | | |
| the KCC will be required to send this information to the sur | s). I acknowledge that, because I have not provided this information, rface owner(s). To mitigate the additional cost of the KCC performing address of the surface owner by filling out the top section of this form e to the KCC, which is enclosed with this form. | | | | |
| If choosing the second option, submit payment of the \$30.00 hand form and the associated Form C-1, Form CB-1, Form T-1, or Form | lling fee with this form. If the fee is not received with this form, the KSONA-1 CP-1 will be returned. | | | | |
| I hereby certify that the statements made herein are true and correct | ct to the best of my knowledge and belief. | | | | |
| Date: Signature of Operator or Agent: | Title: | | | | |

BILL OF SALE

(Operations of Oil and Gas Leases)

KNOW ALL MEN BY THESE PRESENTS:

For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Shelby Resources, LLC, Operator, of the oil and gas lease(s) listed on Exhibit "A" attached hereto, does hereby bargain, sell, and convey unto Pickrell Drilling Company, Inc. (Pickrell), as successor operator, whose address is 929 W. Douglas Avenue, Wichita, Kansas 67213-4705, all of Shelby Resources, LLC, operations of the leases listed on Exhibit "A" in BARTON County, Kansas.

This Bill of Sale is subject to all the terms and conditions of said leases, assignments, and any agreements of the working interest ownership.

This Bill of Sale shall be effective as of September 1, 2023 (the "Effective Date").

| SHELBY RESOURCES, LLC | PICKREL DRILLING COMPANY, INC. |
|------------------------------|--|
| by 4 | by White |
| | Steve M. Dillard, President |
| | |
| State of Coloro | <u>lo</u> |
| County of Penne | <u></u> |
| The foregoing instrument wa | is acknowledged before me, a Notary Public, on this 22 day of |
| September | _, 2023, by Googe Made as Over of |
| Shelby Resources, LLC. | |
| My commission expires: | KEVIN GRAPNER NOTARY PUBLIC STATE OF COLORADO NOTARY 10 20224022608 MY COMMISSION EXPIRES 06/09/2026 |
| State of Kansas) | |
| County of Sedgwick) | |
| The foregoing instrument wa | s acknowledged before me, a Notary Public, on this 222 day of |
| September | , 2023, by Steve M. Dillard, President of Pickrell Drilling Company, Inc. |
| My commission expires: 6 - 2 | 24.21 Kenled Janson |
| | A HANSON |

BILL OF SALE

(Operations of Oil and Gas Leases)

KNOW ALL MEN BY THESE PRESENTS:

For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Shelby Resources, LLC, Operator, of the oil and gas lease(s) listed on Exhibit "A" attached hereto, does hereby bargain, sell, and convey unto Pickrell Drilling Company, Inc. (Pickrell), as successor operator, whose address is 929 W. Douglas Avenue, Wichita, Kansas 67213-4705, all of Shelby Resources, LLC, operations of the leases listed on Exhibit "A" in PAWNEE County, Kansas.

This Bill of Sale is subject to all the terms and conditions of said leases, assignments, and any agreements of the working interest ownership.

This Bill of Sale shall be effective as of September 1, 2023 (the "Effective Date").

| SHELBY RESOURCES, LLC | by Steve M. Dillard, President |
|------------------------|--|
| State of Gora | ide) |
| County of Our | 2) |
| Shelby Resources, LLC. | t was acknowledged before me, a Notary Public, on this <u>ZZ</u> day of |
| My commission expires: | KEVIN GRAPNER NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224022600 MY COMMISSION EXPIRES 06/09/2026 |
| State of Kansas) | |
| County of Sedgwick) | |
| | t was acknowledged before me, a Notary Public, on this day of |
| Deplembe | , 2023, by Steve M. Dillard, President of Pickrell Drilling Company, Inc. |
| My commission expires: | 6.24.24 Leve Lyanson NOTARY PUBLIC |

BILL OF SALE

(Operations of Oil and Gas Leases)

KNOW ALL MEN BY THESE PRESENTS:

For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Shelby Resources, LLC, Operator, of the oil and gas lease(s) listed on Exhibit "A" attached hereto, does hereby bargain, sell, and convey unto Pickrell Drilling Company, Inc. (Pickrell), as successor operator, whose address is 929 W. Douglas Avenue, Wichita, Kansas 67213-4705, all of Shelby Resources, LLC, operations of the leases listed on Exhibit "A" in PRATT County, Kansas.

This Bill of Sale is subject to all the terms and conditions of said leases, assignments, and any agreements of the working interest ownership.

This Bill of Sale shall be effective as of September 1, 2023 (the "Effective Date").

| 116.11 | PICKREE DRILLING COMRANY, INC. |
|---|--------------------------------|
| by A Cost | by Mu M >41 |
| | Steve M. Dillard, President |
| State of Colorado) County of Devery | |
| The foregoing instrument was acknowledged before me, a Notal | · · |
| Shelby Resources, LLC. | |
| | |
| My commission expires: STATE OF COLORADO NOTARY ID 20224022808 MY COMMISSION EXPIRES 06/09/2026 | Mill |
| State of Kansas) | |
| County of Sedgwick) | |
| The foregoing instrument was acknowledged before me, a Nota | |
| My commission expires: 6:24:26 | BARENDA A MANSON |

Exhibit A

Exhibit "A" attached to and made a part of that Purchase Offer dated August 21, 2023 from Pickrell Acquisitions, Inc. to Shelby Resources, LLC & Tyluka Operating LLC,

It is the intent of the parties to include 100% working interest of all the oil and gas leases included in the Package 1 Offering made by Shelby and Tyluka.

| | | | # of Prod # of | | | | | | | |
|--|--------------------|------------|--|-------|----------------|--------|--------|-------|---------|--------------|
| PROPERTY | Operator | | | NJ TA | d wells County | Sec To | wnship | Range | E/W 100 | 0% WI Offer |
| CLARK 1,2,3,4,5,6 & Clark 3-24 SWD | Shelby | 80.000000% | 4 | 1 | 1 Barton | 24 | 17 | . 14 | W \$ | 219,000.00 |
| SCHLESSIGER CATTLE #1-2 & Eveleigh SWD | Shelby | 80.000000% | 1 | 1 | Barton | 2 | 18 | 14 | w \$ | 283,000.00 |
| W-S UNIT SECTION 15 | Shelby | 80.000000% | 2 | | Barton | 15 | 18 | 14 | W \$ | 1,735,000.00 |
| NANCY SECTION 17 | Shelby | 80.000000% | 3 | 1 | Barton | 17 | 13 | 17 | W \$ | 502,000.00 |
| LEE #1-25 | Shelby | 80.000000% | 1 | * . | Pawnee | 25 | 21 | 16 | W \$ | 288,000.00 |
| EAKIN LEASE SECTION 7 | Shelby | 80.000000% | 3 | 1 | Pawnee | 7 | 22 | 16 | W \$ | 852,000.00 |
| F-F UNIT #1 | Shelby | 80.000000% | . 1 | | Pawnee | 7 | 22 | 16 | W \$ | 35,000.00 |
| BUSTER #1-3 | Shelby | 80.000000% | 1 | | Pawnee | 3 | 22 | 16 | W \$ | 1,230,000.00 |
| WFYOG SECTION 3 | Shelby | 80.000000% | 2 | | Pawnee | 3 | 22 | 16 | W \$ | 30,000.00 |
| FENWICK #1-35 & 2-26 & Viola SWD | Shelby | 80.000000% | 2 | 1 | Pawnee | 35 | 21 | 16 | W \$ | 976,000.00 |
| FOUR CORNERS Unit #1 & Nelson SWD | Shelby | 81.050000% | 1 | 1 | Barton | 23 | 18 | 14 | W \$ | 102,000.00 |
| WONDRA-STOSS UNIT #1-15 | Shelby | 83.000000% | 1 | | Barton | 15 | 18 | 14 | W \$ | 529,000.00 |
| ARKANSAS RIVER UIT #1-3 | Shelby | 79.997804% | 1 | | Pawnee | 3 | 22 | 16 | W \$ | 561,000:00 |
| MCCURRY #1-24 | Shelby | 80.000000% | 1 | | Barton | 24 | 18 | 14 | W \$ | 78,000.00 |
| SCHNEIDER #1-18 | Shelby | 82.000000% | 1. | | Barton | 18 | 18 | 14 | W \$ | 38,000.00 |
| REECE-RIFFEY #1-5H & Brubaker 1-7 SWD | Shelby | 81.000000% | 1 | 1 | Pratt | 5 | 29 | 12 | W \$ | 134,000.00 |
| BRUBAKER #1-17H | Shelby | 81.000000% | n. Alice discoving the Alice and the Alice a | | 1 Pratt | 17 | 29 | 12 | W \$ | 42,000.00 |
| JESSIE #1-8 (OWWO) | Shelby | 83.000000% | 1 | | Pawnee | 9 | 22 | 16 | W \$ | 91,000.00 |
| FRICK FAMILY TRUST #1-8 | Shelby | 80.000000% | 1 | | Pawnee | 18 | 22 | 16 | W \$ | 10,000.00 |
| C-S UNIT #1 | Tyluka Operations | 80.000000% | 1 | | Barton | 24 | 17 | 14 | W \$ | 58,000.00 |
| HICKEY #1-2 | Tyluka Operation: | 83.000000% | 1 | | Barton | 2 | 18 | 14 | w \$ | 41,000.00 |
| WFY #1-36 | Tyluka Operation: | 80.000000% | 1 | | Pawnee | 36 | 21 | 16 | W \$ | 32,000.00 |
| JERRY'S UNIT #1 | Tyluka Operations | - | 1 | | Barton | 15 | 18 | 15 | W \$ | 92,000.00 |
| STOSS SECTION 24 | Tyluka Operation: | | 2 | | Barton | 24 | 18 | 14 | W \$ | 36,000.00 |
| WARD COUNTY UNIT #1 | Tyluka Operations | | 1 | | Pawnee | 3 | 22 | 16 | W S | 16,000.00 |
| TINDALL #1-26 | Tyluka Operation: | | 1 | | Barton | 26 | 18 | 14 | w s | 82,000.00 |
| AXMAN | :Tyluka Operation: | | 1 | | Barton | 18 | 17 | 14 | W S | 28,000.00 |
| Total | | | 37 | 7 | 2 | | | | | 8,120,000.00 |

| WELL NAME | LOCATION | COUNTY | SHELBY WORKING INTEREST DELIVERED | GROSS LEASE NET REVENUE INTEREST |
|---------------------------------|--------------------------|--------|--------------------------------------|-------------------------------------|
| CLARK #1-24, 2-24, 3-24, 4- | | | | |
| 24, 5-24 | SW-24-18S-14W | BARTON | 76.703750% | 80.000000% |
| SCHLESSIGER CATTLE #1-2 | E2NE-2-18S-14W | BARTON | 79.000000% | 80.000000% |
| W-S UNIT SECTION 15 | SW4-15-18S-14W | BARTON | 83.500000% | 83.000000% |
| NANCY SECTION 17 1-17, 2- | | | | |
| 17, 3-17, 5-17 Inj. | NW4-17-17S-13W | BARTON | 84.000000% | 83.000000% |
| LEE #1-25 | SW4-25-21S-16W | PAWNEE | 46.125000% | 80.000000% |
| EAKIN #1-7, 3-7, 4-7, 5-7, 6-7, | | | | |
| 7-7 | E2-7-22S-16W | PAWNEE | 83.333000% | 82.000000% |
| F-F UNIT #1 | PT. NW4-7-22S-16W | PAWNEE | 97.300143% | 82.000000% |
| BUSTER #1-3 | PT. NW4-3-22S-16W | PAWNEE | 81.125000% | 82.000000% |
| WFYOG #1-3, 2-3 | PT. N2-3-22S-16W | PAWNEE | 82.458200% | 80.000000% |
| FENWICK #1-35 | PT. N2-35-21S-16W | PAWNEE | 91.666600% | 80.000000% |
| FENWICK #1-26 | PT. E2-26-21S-16W | PAWNEE | 91.666600% | 80.000000% |
| FOUR CORNERS Unit #1 | PT. S2-23-18S-14W | BARTON | 91.250000% | 81.005000% |
| | | | | |
| WONDRA-STOSS UNIT #1-15 | PT. W2-15-18S-14W | BARTON | 84.921000% | 83.000000% |
| ARKANSAS RIVER UIT #1-3 | PT. E2-3-22S-16W | PAWNEE | 90.087400% | 80.000000% |
| MCCURRY #1-24 | SE4-24-18S-14W | BARTON | 90.750000% | 80.000000% |
| SCHNEIDER #1-18 | PT. E2-18-18S-14W | BARTON | 91.250000% | 83.000000% |
| REECE-RIFFEY #1-5H | SW-5, SE-6-29S-12W | PRATT | 100.000000% | 81.000000% |
| BRUBAKER #1-17H | PT. 17 & 18-29S-12W | PRATT | 100.000000% | 81.000000% |
| JESSIE #1-8 (OWWO) | PT. SW4-8-22S-16W | PAWNEE | 94.000000% | 83.000000% |
| FRICK FAMILY TRUST #1-8 | PT. SE4-18-22S-16W | PAWNEE | 93.000000% | 80.000000% |
| VIOLA #1-35 SWD | PT. N2-35-21S-16W | PAWNEE | 91.333200% | N/A |
| EAKIN #2-7 SWD | PT. E2-7-22S-16W | PAWNEE | 83.333000% | N/A |
| EVELEIGH SWD | NW4-2-18S-14W | BARTON | 79.000000% | N/A |
| NELSON #1-27 SWD | NE4-27-18S-14W | BARTON | 91.250000% | N/A |
| BRUBAKER 1-7 (SWD) | PT. 17-29S-12W | PRATT | 100.000000% | N/A |
| C-S UNIT #1 | PT. SE-24, NE-25-17S-14W | BARTON | 83.000000% | 80.376542% |
| HICKEY #1-2 | SWSE-2-18S-14W | BARTON | 91.345000% | 83.000000% |
| WFY #1-36 | PT. N2-36-21S-16W | PAWNEE | 89.000000% | 80.000000% |
| JERRY'S UNIT #1 | NW4-15, SW4-10=-18S-14W | BARTON | 90.500000% | 83.000000% |
| STOSS SECTION 24- #-1-24, | | | | |
| 2-24 | PT. SW4-24-18S-14W | BARTON | 97.500000% | 82.000000% |
| WARD COUNTY UNIT #1 | PT. N2-3-22S-16W | PAWNEE | 82.515660% | 80.000000% |
| TINDALL #1-26 | NE4-26-18S-14W | BARTON | 91.250000% | 83.000000% |
| AXMAN #1-18 | SW4-18-17S-14W | BARTON | 74.166500% | 80.000000% |

| PROPERTY | COUNTY | LESSOR | LEASE DATE | RECORDED | DESCRIPTION |
|--|--------|---|------------|----------|---|
| CLARK #1-24, 2-24, 3-24, 4-24, 5-24 | BARTON | Ann C. Patton, et vir | 9/27/2008 | 614/9387 | TOWNSHIP 17 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 24: SW ¹ / ₄ |
| | BARTON | Howard Clark, et ux | 9/27/2008 | 614/9396 | TOWNSHIP 17 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 24: SW/ ₄ |
| | BARTON | John Clark, et ux | 9/27/2008 | 614/9391 | TOWNSHIP 17 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 24: SW ¹ / ₄ |
| SCHLESSIGER CATTLE #1-2 | BARTON | Schlessiger Cattle, Inc. | 8/8/2011 | 616/6385 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 2: E½NE¼ |
| W-S UNIT SECTION 15 | BARTON | Kathleen M. Shuck, et vir | 2/16/2014 | 616/3796 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 15: SW ¹ / ₄ |
| | BARTON | Alice E. Wondra, Trustee | 2/16/2011 | 616/3930 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 15: SW ¹ / ₄ |
| NANCY SECTION 17- #1-17, 2- 17, 5-17 #3-17 INJ. | BARTON | The Carter Trust | 6/11/2013 | 617/7884 | TOWNSHIP 17 SOUTH, RANGE 13 WEST, 6 TH P.M. Section 17: NW ¹ / ₄ |
| | BARTON | Richard B. Trotter, et ux | 6/11/2013 | 617/7885 | TOWNSHIP 17 SOUTH, RANGE 13 WEST, 6 TH P.M. Section 17: NW ¹ / ₄ |
| | BARTON | The John & Nancy Clarkson Family Trust | 6/11/2013 | 617/7886 | TOWNSHIP 17 SOUTH, RANGE 13 WEST, 6 TH P.M. Section 17: NW ¹ / ₄ |
| | BARTON | The Linda K. Buchner Irrevocable Special Needs Trust | | 617/7887 | TOWNSHIP 17 SOUTH, RANGE 13 WEST, 6 TH P.M. Section 17: NW ¹ / ₄ |
| FOUR CORNERS Unit #1 | BARTON | Barbara Jo Purdy, a single woman | 6/19/2014 | 618/3724 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 23: A 2.006 acre tract on the SE¼, more particularly described as follows: Beginning at the SW corner of said SE¼; thence North along the West line of said SE¼ a distance of 520.00 feet; thence East parallel to the South line of said SE¼ a distance of 168.00 feet; thence South and parallel to the West line of said SE¼ a distance of 520.00 feet to a point on the South line of said SE¼; thence West a distance of 168.00 feet to the point of beginning. |
| | BARTON | Michael E. McCurry, et ux | 10/23/2012 | 617/3975 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 23: SE ¹ / ₄ , LESS the South 520.00 feet of the West 840 feet. |

| PROPERTY | COUNTY | LESSOR | LEASE DATE | RECORDED | DESCRIPTION |
|-------------------------|--------|-----------------------------|------------|----------|---|
| | BARTON | Michael L. Davis, et ux | 9/17/2014 | 618/5143 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 23: A 3.82 acre tract of land in the SE½, more particularly described as follows: Beginning at the SW corner of said SE½; thence East along the South line of said SE½ a distance of 168.00 feet to the true point of beginning; thence North a distance of 520.00 feet; thence East, a distance of 336.00 feet; thence South, a distance of 520.00 feet to a point on the South line of said SE½; thence West a distance of 336.00 feet to the point of beginning |
| | BARTON | Leroy W. Reif Family Trust | 8/23/2013 | 618/724 | TOWNSHIP 18 SOUTH, RANGE 14 WEST. 6 TH P.M. Section 23: SW ¹ / ₄ |
| WONDRA-STOSS UNIT #1-15 | BARTON | Jerald R. Stoss, et ux | 8/4/2014 | 618/4341 | TOWNSHIP 18 SOUTH, RANGE 14 WEST. 6 TH P.M. Section 15: NW ¹ / ₄ |
| | BARTON | Kathleen M. Shuck, et vir | 2/16/2014 | 616/3796 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6TH P.M Section 15: SW ¹ / ₄ |
| | BARTON | Alice E. Wondra, Trustee | 2/16/2011 | 616/3930 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6TH P.M Section 15: SW ¹ / ₄ |
| MCCURRY #1-24 | BARTON | Edward L. McCurry, et ux | 2/13/2015 | 618/7258 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. |
| SCHNEIDER #1-18 | BARTON | Schneider Family Farm, LLC | 2/3/2015 | 618/7479 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 18: NE ¹ / ₄ |
| | BARTON | Norbert J. Schneider, et ux | 2/3/2015 | 618/7481 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 18: The East 60 acres of the SE ¹ / ₄ |
| | | Schneider Family Farm, LLC | | 618/7482 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 18: The West 100 acres of the SE ¹ / ₄ |
| C-S UNIT #1 | BARTON | John Clark, et ux | 11/2/2011 | 616/7849 | TOWNSHIP 17 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 24: SE ¹ / ₄ |
| | BARTON | Ann Patton, et vir | 10/26/2011 | 616/7848 | TOWNSHIP 17 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 24: SE ¹ / ₄ |
| | BARTON | Howard Clark, et ux | 10/26/2011 | 616/8453 | TOWNSHIP 17 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 24: SE ¹ / ₄ |
| | BARTON | John L. Schlessiger, et ux | 2/7/2011 | 616/7578 | TOWNSHIP 17 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 25: NE ¹ / ₄ |
| HICKEY #1-2 | BARTON | William L. Hickey, et ux | 10/15/2012 | 617/4043 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 2: SW ¹ / ₄ SE ¹ / ₄ |

| PROPERTY | COUNTY | LESSOR | LEASE DATE | RECORDED | DESCRIPTION |
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| JERRY'S UNIT #1 | BARTON | Jerald R. Stoss, et ux | 8/4/2014 | 618/4341 | TOWNSHIP 18 SOUTH, RANGE 14 WEST. 6 TH P.M. Section 15: NW ¹ / ₄ |
| | BARTON | Mark Joseph Hlavaty, etux | 1/15/2015 | 618/7484 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 10: SW ¹ / ₄ |
| | BARTON | Geralyn S. Hlavaty Wegener, et vir | 1/15/2015 | 618/7485 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 10: SW ¹ / ₄ |
| | BARTON | Kevin L Hlavaty, ut ex | 1/15/2015 | 618/7486 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 10: SW ¹ / ₄ |
| | BARTON | Nancy E. Hlavaty | 4/21/2015 | 618/8230 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 10: SW ¹ / ₄ |
| STOSS SECTION 24, #1-24, 2- 24 | BARTON | William J. Stoss, et ux | 2/9/2015 | 618/7487 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 24: SW¼ LESS 10 acres surrounding the Johnson #1 well. |
| TINDALL #1-26 | BARTON | Warren W. Tindall, Trustee | 2/28/2017 | 619/7172 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 26: NE ¹ / ₄ |
| | BARTON | Clark T. Whitmore, Attorney-in- Fact | 3/20/2017 | 619/7776 | TOWNSHIP 18 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 26: NE ¹ / ₄ |
| AXMAN #1-18 | BARTON | Axman Farms, LLC | 4/4/2015 | 618/8433 | TOWNSHIP 17 SOUTH, RANGE 14 WEST, 6 TH P.M. Section 18: SW ¹ / ₄ |

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| LEE #1-25 | PAWNEE | Ward Feed Yard Oil & Gas, LLC | 1/10/2011 | M115/151 | DESCRIPTION TOWNSHIP 21 SOUTH, RANGE 16 WEST 6TH P.M. |
| | · / WILL | ward reed raid on & Gas, ELC | 1/10/2011 | WIT13/131 | Section 25: SW/4 |
| EAKIN #1-7, 3-7, 4-7, 5- | PAWNFF | Chad T. Eakin, et ux | 8/12/2008 | M112/009 | |
| 7, 6-7, 7-7 | | Chad I. Eakiii, et ux | 8/12/2008 | W1112/009 | TOWNSHIP 22 SOUTH, RANGE 16 WEST, 6 TH P.M. |
| | | | | | Section 7: Lot 7, N½NE¼, SW¼NE¾, LESS AND EXCEPT that portion lying West and North of the Atchinson, Topeka and Santa Fe RR, (now known as the Kansas and Oklahoma Railroad AND Except A TRACT DESCRIBED AS FOLLOWS: Commencing at the Northwest corner of the Northeast Quarter (NE⅓) of said Section 7; thence on an assumed bearing of North 90° 00′ 00″ East, along the North line of the Northeast Quarter of said section, a distance of 725.25 feet to a point on the South R O-W line of the Kansas and Oklahoma Railroad, said point being the point of beginning of the land to be described; thence continuing on a bearing of North 90° 00′ 00″ East along the North line of the Northeast Quarter of said Section, a distance of 183.03 feet; thence on a bearing of South 02° 10′ 37 " East a distance of 627.53 feet; thence on a bearing of North 88° 15′ 00″ West a distance of 383.83 feet; thence on a bearing of North 00° 18′ 22″ West a distance of 459.09 feet to the South R-O-W line of the Kansas and Oklahoma Railroad; thence on a bearing of North 48° 54′ 58″ East, along the South R-O-W line of said Kansas and Oklahoma Railroad, a distance of 237.79 feet to the point of beginning, containing 152.56 acres, more or less. |
| F-F UNIT #1 | PAWNEE | Chad T. Eakin, et ux | 8/12/2008 | M112/010 | TOWNSHIP 22 SOUTH, RANGE 16 WEST, 6TH P.M. Section 7: Lots 5, 6 and B, and the NW4SE4, also described as the SE4. |
| | PAWNEE | Lee F. Fischer, et al | 9/18/2008 | M112/43 | TOWNSHIP 22 SOUTH, RANGE 16 WEST, 6 TH P.M. Section 6: That part of the SW ¹ / ₄ lying South of the RR R-O-W of the Jetmore Branch of the A.T. & S.F. RR |
| | | Jim E. Froetschner, et ux | 7/21/2008 | M111/142 | TOWNSHIP 22 SOUTH, RANGE 16 WEST, 6 TH P.M. Section 7: All that portion of the N½N½ and the S½NW¼ as lies North and West of the A.T.&S.F. RR R-O-W, except that portion of said land previously deeded for Highway purposes in Highway Deed recorded in Book 33, at page 252. |
| BUSTER #1-3 | PAWNEE | Elsie L. Buster, Individually and as Life Tenant | 9/28/2011 | M117/206 | TOWNSHIP 22 SOUTH, RANGE 16 WEST, 6 TH P.M. Section 3: Lots 4, 5, C, S½SW¼ |

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| WFYOG #1-3, 2-3 | PAWNEE | Ward Feed Yard Oil & Gas, LLC | 4/22/2013 | M121/212 | TOWNSHIP 22 SOUTH, RANGE 16 WEST OF THE 6 TH PM |
| | | | | | Section 3: Lot 1 (36.70 ac.), Lot 2 (59.00 ac.), Lot 3 (57.10 ac.), together |
| | | | | | with accretions thereto, LESS AND EXCEPT a tract of land described as |
| | | | | | follows: Commencing at a point 4700 feet East of the Northwest corner |
| | | | | | of said Section 3 to the point of beginning;, marked by a concrete block |
| | | | | | and steel pin; thence Southwesterly at an angle of 3° West of a right angle |
| | | | | | with the North boundary line of said Section 3 for a distance of 1,000 feet |
| | | | | | to a concrete block marker near the bank of the Arkansas River; thence |
| | | | | | continuing in the same direction to the bank of said Arkansas River; |
| | | | | | thence following the bank of said Arkansas River meandering in a |
| | | | | | Northeasterly direction to the North boundary line of said Section 3; |
| | | | | | THENCE West along said North boundary line to the place of beginning; |
| | | | | | ALSO LESS AND EXCEPT a tract of land described as follows: |
| | | | | | Commencing 4,700 feet East of the Northwest corner of said Section 3, at |
| | | | | | a junction of the North line of Section 3 and a line bearing South |
| | | | | | 87°West; thence West 19 feet; thence South 30 feet for a place of |
| | | | | | beginning; thence Southwest on a line parallel and 30 feet to the left of |
| | | | | | the dike center line 3,378 feet; thence South 160 feet to the left bank of |
| | | | | | the Arkansas River; thence Northeast along said bank to its point of |
| | | | | | interception with the above described line with a bearing of South 87° West; thence Northeast along this line 1,095 feet; thence West 19 feet to |
| | | | | | the point of beginning. |
| | | | , | | the point of beginning. |
| | | | | | |
| FENWICK #1-35 & #1- | PAWNEE | Kenneth C. Fenwick, et ux | 12/11/2013 | M123/94 | TOWNSHIP 21SOUTH, RANGE 16 WEST, 6 TH P.M. |
| 26 | | | | | Section 26: SE ¹ / ₄ |
| | | | | | Section 35: Lot 1 plus all accretions thereto |
| | | | | | Section 20. 2011 plus an accretions thereto |
| ARKANSAS RIVER | PAWNEE | State of Kansas | 10/8/2013 | M122/183 | TOWNSHIP 22 SOUTH, RANGE 16 WEST |
| UNIT #1-3 | | | | | Section 3: The Arkansas River Bed as it meanders through the NE1/4 of |
| | | | | | said Section 3 |
| | PAWNEE | Elsie Buster, Life Tenant | 10/28/2014 | M125/5 | TOWNSHIP 22 SOUTH, RANGE 16 WEST |
| | | | | | Section 3: Lots 6, 7, D and the S½SE¼, NE¼SE¼ |
| | PAWNEE | David C. Buster, et ux | 10/28/2014 | M125/3 | TOWNSHIP 22 SOUTH, RANGE 16 WEST |
| | | | | | Section 3: Lots 6, 7, D and the S½SE¼, NE¼SE¼ |
| | PAWNEE | Alan J. Buster, et ux | 10/28/2014 | M125/4 | TOWNSHIP 22 SOUTH, RANGE 16 WEST |
| | | | | | Section 3: Lots 6, 7, D and the S½SE¼, NE¼SE¼ |
| | PAWNEE | Kent Buster, et ux | 10/28/2014 | M125/12 | TOWNSHIP 22 SOUTH, RANGE 16 WEST |
| | | | | | Section 3: Lots 6, 7, D and the S½SE¼, NE¼SE¼ |
| | PAWNEE | Bryce Buster, et ux | 10/28/2014 | M125/11 | TOWNSHIP 22 SOUTH, RANGE 16 WEST |
| | | | | | Section 3: Lots 6, 7, D and the S½SE¼, NE¼SE¼ |

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| | PAWNEE | Janis Lindberg, et vir | 10/28/2014 | M125/10 | TOWNSHIP 22 SOUTH, RANGE 16 WEST |
| | | | | | Section 3: Lots 6, 7, D and the S½SE¼, NE¼SE¼ |
| | PAWNEE | Pawnee County Board of | 7/26/2013 | M122/161 | TOWNSHIP 22 SOUTH, RANGE 16 WEST |
| | | Commissioners | | | Section 3: A Tract of Land: Commencing 4681 ft (+/-) East of the NW |
| | | | | | Corner of Sec. 3, T22S-R16W, at a Junction of the North Line of said |
| | | | | | Sec. 3 and a Line Bearing South 87° West; thence West 19 ft.; thence |
| | | | | | South 30 ft. for a Point of Beginning, hereinafter referred to as (POB) and |
| | | | | | described as; • From (POB): Southwest on a line parallel and 30 ft. to the |
| | | | | | Left of Dike Center Line a distance of 3378 ft. Thence South 160 ft. to |
| | | | | | Left Bank of the Arkansas River. Thence South 160 ft. to Left Bank of the |
| | | | | | Arkansas River. Thence Northeasterly along said river bank to its point of |
| | | | | | interception with heretofore described line bearing South 87 ° West • |
| | | | | | Thence Northeasterly along this line a distance of 1095 ft. • Thence West |
| | | | | | 19 ft. to (POB). Thence South 160 ft. to Left Bank of the Arkansas River. |
| | | | | | • Thence Northeasterly along said river bank to its point of interception |
| | | | | | with heretofore described line bearing South 87 ° West • Thence |
| | | | | | Northeasterly along this line a distance of 1095 ft. • Thence West 19 ft. to |
| | | | | | (POB). |
| | | | | | |

| PROPERTY | COUNTY | LESSOR | LEASE DATE | RECORDED | DESCRIPTION |
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| JESSIE #1-8 (OWWO) | PAWNEE | Shelby Resources, LLC | 7/12/2021 | M130/72 | TOWNSHIP 22 SOUTH, RANGE 16 WEST OF THE 6 TH Section 8: That part of Lots Four (4) and Five (5) lying East of the county road, commonly known as the River Road, and the Northeast Quarter (NE/4) of Section Eight (8), except that part of the Northeast Quarter (NE/4) lying East of the highway, being new K-19 South, all in Section Eight (8), Township Twenty-two (22) South, Range Sixteen (16) West of the 6th P.M., Pawnee County, Kansas, less the following described tract: Commencing at the Southeast corner of the Northeast Quarter of said Section 8; thence on an assumed bearing of North 89 degrees 45 minutes 25 seconds West, along the South line of the Northeast Quarter of said section, a distance of 353.62 feet to a point on the West right-of-way line of Highway K-19 South, said point being the point of beginning of the land to be described; thence continuing on a bearing of North 89 degrees 45 minutes 25 seconds West, along the South line of the Northeast Quarter of said section, a distance of 552.00 feet; thence on a bearing of North 00 degrees 23 minutes 10 seconds West, parallel to the East line of the Northeast Quarter of said section, a distance of 370.54 feet; thence on a bearing of South 89 degrees 45 minutes 25 seconds East a distance of 606.99 feet to the West right-of-way line of said Highway K-19 South; thence on a bearing of South 08 degrees 04 minutes 06 seconds West, along the West right-of-way line of said Highway K-19 South, a distance of 374.00 feet to the point of beginning, containing 4.9291 acres; |
| FRICK FAMILY TRUST #1-8 | PAWNEE | AMF Farm Properties, L.P., et al | 8/9/2016 | M127/29 | TOWNSHIP 22 SOUTH, RANGE 16 WEST, 6 TH P.M. Section 18: SE/4 |
| WFY #1-36 | PAWNEE | Ward Feed Yard Oil & Gas, LLC | 4/23/2013 | M121/211 | TOWNSHIP 22 SOUTH, RANGE 16 WEST, 6 TH P.M. Section 36: N½, Lying North of the Arkansas River, also described as Lots 1, 2, 3, B & C |

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| WARD COUNTY UNIT #1 | PAWNEE | Ward Feed Yard Oil & Gas, LLC | 1/10/2011 | M115/151 | TOWNSHIP 22 SOUTH, RANGE 16 WEST OF THE 6 TH PM Section 3: Lot 1 (36.70 ac.), Lot 2 (59.00 ac.), Lot 3 (57.10 ac.), together with accretions thereto, LESSAND EXCEPT a tract of land described as follows: Commencing at a point 4700 feet East of the Northwest corner of said Section 3 to the point of beginning;, marked by a concrete block and steel pin; thence Southwesterly at an angle of 3° West of a right angle with the North boundary line of said Section 3 for a distance of 1,000 feet to a concrete block marker near the bank of the Arkansas River; thence continuing in the same direction to the bank of said Arkansas River; thence following the bank of said Arkansas River meandering in a Northeasterly direction to the North boundary line of said Section 3; THENCE West along said North boundary line to the place of beginning; ALSO LESS AND EXCEPT a tract of land described as follows: Commencing 4,700 feet East of the Northwest corner of said Section 3, at a junction of the North line of Section 3 and a line bearing South 87°West; thence West 19 feet; thence South 30 feet for a place of beginning; thence Southwest on a line parallel and 30 feet to the left of the dike center line 3,378 feet; thence South 160 feet to the left bank of the Arkansas River; thence Northeast along said bank to its point of interception with the above described line with a bearing of South 87° West; thence Northeast along this line 1,095 feet; thence West 19 feet to the point of beginning. |

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| REECE-RIFFEY #1-5H | PRATT | Charles O. Riffey, et ux | 2/6/2017 | | TOWNSHIP 29 SOUTH, RANGE 12 WEST |
| | PRATT | Merlin Reece, et ux | 4/3/2017 | 462/264 | Section 6: SE¼ TOWNSHIP 29 SOUTH, RANGE 12 WEST |
| | | | 4/3/2017 | 402/204 | Section 5: SW ¹ / ₄ |
| BRUBAKER #1-17H | PRATT | JL Land, LLC | 9/20/2016 | 161/51 | TOWNSHIP 29 SOUTH, RANGE 12 WEST |
| | | | 3/20/2010 | 404/34 | Section 18: NE ¹ / ₄ |
| | PRATT | JL Land, LLC | 9/20/2016 | 462/139 | TOWNSHIP 29 SOUTH, RANGE 12 WEST |
| | PRATT | Michael R. McFall, Trustee | 5/16/2017 | | Section 17: SE¼, S½NE¼ TOWNSHIP 29 SOUTH, RANGE 12 WEST |
| | PRATT | Michael R. McFall, Trustee | 5/16/2017 | | Section: 17: N½NW¼ TOWNSHIP 29 SOUTH, RANGE 12 WEST |
| | PRATT | D M. D. H. | | | Section: 17: N½NW¼ |
| | TRATI | Brian McFall, et ux | 9/7/2017 | | TOWNSHIP 29 SOUTH, RANGE 12 WEST Section 17: S½NW¼ |
| | PRATT | Joseph L. McFall, et ux | 9/7/2017 | 466/512 | TOWNSHIP 29 SOUTH, RANGE 12 WEST |
| | PRATT | The Estate of Charlene Kennedy | 5/2/2017 | | Section 17: S½NW¼ TOWNSHIP 29 SOUTH, RANGE 12 WEST |
| | | • | | | Section 17: SW ¹ / ₄ |